

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad  
URL: <http://bamua.digitaluniversity.ac>

# Result Ledger For

Faculty : Faculty of Commerce and Management  
Course : Master Of Business Administration  
Course Code : P-MBA-(NN)-2018-[R]  
Mode of Learning : Regular  
Pattern : Affiliated P-2018  
Branch : Human Resource Management  
Course Part : Master of Business Administration Second Year  
Course Part Term : Fourth Semester  
Event : Apr/May-2023



## Paper Level Details:-

| Code     | Paper Name                                 | Credits | Grade Template Name  | AM    |     | UA  |     | CA  |     | Total |     |
|----------|--------------------------------------------|---------|----------------------|-------|-----|-----|-----|-----|-----|-------|-----|
|          |                                            |         |                      |       |     | Max | Min | Max | Min | Max   | Min |
| MANB 507 | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
|          | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
|          | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | --  | 100   | 40  |
|          | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale | TH    | 40  | 16  | --  | --  | --  | 40    | 0   |
| MANB 508 | DSS and MIS                                | 2.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 10  | 0   | 10    | 0   |
|          | DSS and MIS                                | 2.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | --  | 50    | 20  |
|          | DSS and MIS                                | 2.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
|          | DSS and MIS                                | 2.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
| MANB 509 | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | --  | 100   | 40  |
|          | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
|          | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
|          | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | --  | 100   | 40  |
| MANB 510 | Quality Management                         | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
|          | Quality Management                         | 4.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
|          | Quality Management                         | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | --  | 100   | 40  |
|          | Quality Management                         | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
| MANB 511 | Indian Economy                             | 4.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
|          | Indian Economy                             | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | --  | 100   | 40  |
|          | Indian Economy                             | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
|          | Indian Economy                             | 4.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
| MANB 552 | Major Project                              | 8.00    | 10 Point Grade Scale | PW    | 200 | 80  | --  | --  | --  | 200   | 0   |
|          | Major Project                              | 8.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
| MPA-SC   | Elements & Principles of Thea Study        | 4.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
|          | Elements & Principles of Thea Study        | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | --  | 100   | 40  |
|          | Elements & Principles of Thea Study        | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |
|          | Elements & Principles of Thea Study        | 4.00    | 10 Point Grade Scale | IA    | --  | --  | --  | 20  | 0   | 20    | 0   |
| SC-02    | Service Course-2                           | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | --  | 80    | 0   |

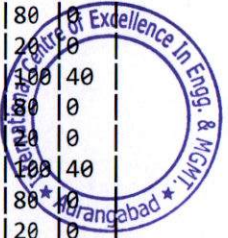
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|            |                                              |      |                      |       |    |    |    |    |     |    |
|------------|----------------------------------------------|------|----------------------|-------|----|----|----|----|-----|----|
|            | Service Course-2                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-03      | Service Course-3                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-3                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Service Course-3                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-04      | Service Course-4                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-4                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Service Course-4                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-05      | Service Course-5                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-5                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Service Course-5                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-06      | Service Course-6                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-6                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Service Course-6                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-07      | Service Course-7                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-7                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Service Course-7                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HSC SC-457 | Entrepreneurship Development in Home Science | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |

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|            |                                                             |      |                      |       |    |    |    |    |     |    |
|------------|-------------------------------------------------------------|------|----------------------|-------|----|----|----|----|-----|----|
|            | Entrepreneurship Development in Home Science                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Entrepreneurship Development in Home Science                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| NANO 341   | Fundamentals of Nanotechnology and its General Applications | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Fundamentals of Nanotechnology and its General Applications | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Fundamentals of Nanotechnology and its General Applications | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| LSC 002    | Intellectual Property Laws                                  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Intellectual Property Laws                                  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Intellectual Property Laws                                  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MR 405     | Marathi : Nature, Writing & Understanding                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Marathi : Nature, Writing & Understanding                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Marathi : Nature, Writing & Understanding                   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HIN 541    | Anuvad Vidnyan                                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Anuvad Vidnyan                                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Anuvad Vidnyan                                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| URD SCXXII | Urdu Zaban-O-Adab                                           | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |



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### Result Ledger For

Faculty : Faculty of Commerce and Management  
Course : Master Of Business Administration  
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Mode of Learning : Regular  
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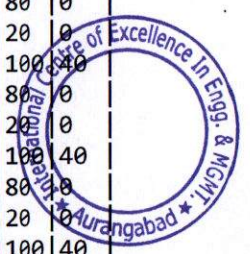
### Paper Level Details:-

| Code     | Paper Name                                 | Credits | Grade Template       |
|----------|--------------------------------------------|---------|----------------------|
| MANB 507 | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale |
|          | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale |
|          | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale |
| MANB 508 | DSS and MIS                                | 2.00    | 10 Point Grade Scale |
|          | DSS and MIS                                | 2.00    | 10 Point Grade Scale |
|          | DSS and MIS                                | 2.00    | 10 Point Grade Scale |
| MANB 509 | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale |
|          | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale |
|          | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale |
| MANB 510 | Quality Management                         | 4.00    | 10 Point Grade Scale |
|          | Quality Management                         | 4.00    | 10 Point Grade Scale |
|          | Quality Management                         | 4.00    | 10 Point Grade Scale |
| MANB 511 | Indian Economy                             | 4.00    | 10 Point Grade Scale |
|          | Indian Economy                             | 4.00    | 10 Point Grade Scale |
|          | Indian Economy                             | 4.00    | 10 Point Grade Scale |
| MANB 552 | Major Project                              | 8.00    | 10 Point Grade Scale |
| MPA-SC   | Elements & Principles of Theater Study     | 4.00    | 10 Point Grade Scale |
|          | Elements & Principles of Theater Study     | 4.00    | 10 Point Grade Scale |
|          | Elements & Principles of Theater Study     | 4.00    | 10 Point Grade Scale |
| SC-02    | Service Course-2                           | 4.00    | 10 Point Grade Scale |

|            |                                                              |      |                      |       |    |    |    |    |     |    |
|------------|--------------------------------------------------------------|------|----------------------|-------|----|----|----|----|-----|----|
|            | Urdu Zaban-O-Adab                                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PAL 542    | A History of Pali Literature                                 | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | A History of Pali Literature                                 | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| SC 01      | A History of Pali Literature                                 | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Communication Skills in English                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Communication Skills in English                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Communication Skills in English                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SAN 543    | Sanskrit Poetics                                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Sanskrit Poetics                                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Sanskrit Poetics                                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SAN 544    | Sanskrit Drama                                               | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Sanskrit Drama                                               | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Sanskrit Drama                                               | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| ARB XVII   | Translation & Grammar Part-II                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Translation & Grammar Part-II                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Translation & Grammar Part-II                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HIS 541    | Pre-Ambedkar Dalit Movement (1818-1920)                      | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Pre-Ambedkar Dalit Movement (1818-1920)                      | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Pre-Ambedkar Dalit Movement (1818-1920)                      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| ECO 541    | Introduction to Broadly Applicable Mathematical and Statisti | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Introduction to Broadly Applicable Mathematical and Statisti | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Introduction to Broadly Applicable Mathematical and Statisti | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SOC 541    | N.G.Os. & Development                                        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | N.G.Os. & Development                                        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | N.G.Os. & Development                                        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PSC SC-01  | Human Rights in India                                        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Human Rights in India                                        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Human Rights in India                                        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PAD SC-1   | Indian Administration                                        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Indian Administration                                        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Indian Administration                                        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| JOU SC-XIX | Communication and Soft Skills                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Communication and Soft Skills                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Communication and Soft Skills                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC 305     | Documentation                                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |

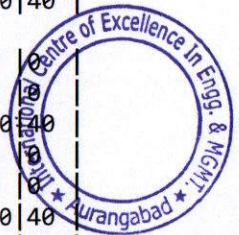
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|         |                     |      |                      |       |    |    |    |    |     |    |
|---------|---------------------|------|----------------------|-------|----|----|----|----|-----|----|
|         | Documentation       | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|         | Documentation       | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PSY 458 | Positive Psychology | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |



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|            |                                                        |      |                      |       |    |    |    |    |     |    |    |   |
|------------|--------------------------------------------------------|------|----------------------|-------|----|----|----|----|-----|----|----|---|
|            | Positive Psychology                                    | 4.00 | 10 Point Grade Scale | IA    | -- | -- | -- | -- | 20  | 0  | 20 | 0 |
|            | Positive Psychology                                    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| GEO 441    | Geographical Study of Natural Disasters                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Geographical Study of Natural Disasters                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Geographical Study of Natural Disasters                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| 438        | Population Education                                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Population Education                                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Population Education                                   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| WS 104     | Indian Constitution                                    | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Indian Constitution                                    | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Indian Constitution                                    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| MAA SC-27  | Principles & Methods of Archeology                     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Principles & Methods of Archeology                     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Principles & Methods of Archeology                     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| HSC SC-456 | Advance Resource Management                            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Advance Resource Management                            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Advance Resource Management                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| THS SC-529 | Debates in Ambedkar Studies                            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Debates in Ambedkar Studies                            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Debates in Ambedkar Studies                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| SC 01      | Corporate Social Responsibility for Social Development | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Corporate Social Responsibility for Social Development | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Corporate Social Responsibility for Social Development | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| OLE 101    | Laser in its Application                               | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Laser in its Application                               | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Laser in its Application                               | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| CHESC 301  | Structural Elucidation by Spectral Method              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Structural Elucidation by Spectral Method              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Structural Elucidation by Spectral Method              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| BOT SC-01  | Basic Plant Tissue Culture                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Basic Plant Tissue Culture                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Basic Plant Tissue Culture                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| STA 507    | Statistical Methods                                    | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Statistical Methods                                    | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Statistical Methods                                    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| CSC 410    | Constitution of India                                  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Constitution of India                                  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |
|            | Constitution of India                                  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |    |   |
| CSC 411    | Communication Skills                                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |    |   |
|            | Communication Skills                                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |    |   |

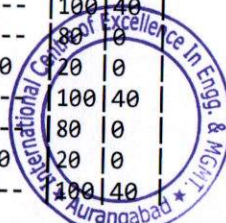


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|---------|-------------------------|------|----------------------|-------|----|----|----|----|-----|----|
| CSC 412 | Communication Skills    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|         | Personality Development | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Personality Development | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| CSC 413 | Personality Development | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|         | Aptitude Development    | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Aptitude Development    | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| CSC 536 | Aptitude Development    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|         | Web Developments        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Web Developments        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| CSC 537 | Web Developments        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|         | Android Programming     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Android Programming     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|         | Android Programming     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |

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|              |                                             |      |                      |       |    |    |    |    |     |    |
|--------------|---------------------------------------------|------|----------------------|-------|----|----|----|----|-----|----|
| CSC 538      | Research Methodology                        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Research Methodology                        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Research Methodology                        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| ZOO 581      | Pisciculture                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Pisciculture                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Pisciculture                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC XVI       | Environmental Biotechnology                 | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Environmental Biotechnology                 | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Environmental Biotechnology                 | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MIC SC-XVI I | Applied Agricultural Microbiology           | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
| MIC SC-XVI I | Applied Agricultural Microbiology           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| MIC SC-XVI I | Applied Agricultural Microbiology           | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| EVN 522      | Climate Changes & Global Environment Issues | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Climate Changes & Global Environment Issues | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Climate Changes & Global Environment Issues | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SCF 301      | Criminalistics                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Criminalistics                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Criminalistics                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HT SC-02     | Basic Plant Tissue Culture                  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Basic Plant Tissue Culture                  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Basic Plant Tissue Culture                  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SCGL 001     | Water and Land Resource Management          | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Water and Land Resource Management          | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Water and Land Resource Management          | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| BPSC 1       | Bio-Analytical Techniques                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Bio-Analytical Techniques                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Bio-Analytical Techniques                   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |

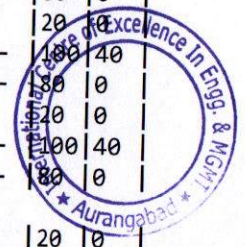


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|            |                                           |      |                      |       |    |    |    |    |     |    |
|------------|-------------------------------------------|------|----------------------|-------|----|----|----|----|-----|----|
| IASC 1     | Bio-Analytical Techniques                 | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | PLC Fundamentals and Programming          | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | PLC Fundamentals and Programming          | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| SC 423     | Mobile Communication                      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Mobile Communication                      | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Mobile Communication                      | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| ICSC 401   | Material Balance in Unit Operations       | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Material Balance in Unit Operations       | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Material Balance in Unit Operations       | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| PBMGSC 560 | Molecular Plant Physiology and Metabolism | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Molecular Plant Physiology and Metabolism | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Molecular Plant Physiology and Metabolism | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| BISC 559   | Data Science                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Data Science                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Data Science                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| COM SC-600 | Entrepreneurship Development              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Entrepreneurship Development              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Entrepreneurship Development              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| WLM SC-246 | Integrated Water Resource Management      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Integrated Water Resource Management      | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Integrated Water Resource Management      | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| MAN 591    | Emerging Trends in Information Technology | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Emerging Trends in Information Technology | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Emerging Trends in Information Technology | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |

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|           |                                           |      |                      |       |    |    |    |    |     |    |
|-----------|-------------------------------------------|------|----------------------|-------|----|----|----|----|-----|----|
| MPM SC-22 | Emerging Trends in Information Technology | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|           | Skills for Effective Decision Making      | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Skills for Effective Decision Making      | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| MPM SC-22 | Skills for Effective Decision Making      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|           | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| MPM SC-22 | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|           | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |



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|           |                                                  | Credit | Evaluation Scheme    | Theory (%) | Practical (%) | Seminar (%) | Project (%) | Viva Voce (%) | Total (%) |
|-----------|--------------------------------------------------|--------|----------------------|------------|---------------|-------------|-------------|---------------|-----------|
| FAT SC-74 | Introduction of Visual Art                       | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Introduction of Visual Art                       | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Introduction of Visual Art                       | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| MUS 441   | Definitions of Technical Terms & Other           | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Definitions of Technical Terms & Other           | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Definitions of Technical Terms & Other           | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| MPA SC-01 | Film Appreciation                                | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Film Appreciation                                | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Film Appreciation                                | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| LAW 581   | Indian Taxation Laws                             | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Indian Taxation Laws                             | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Indian Taxation Laws                             | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| SC 001    | Life Guards Course                               | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Life Guards Course                               | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Life Guards Course                               | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| SC 002    | Fitness and Gym-Instructor                       | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Fitness and Gym-Instructor                       | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Fitness and Gym-Instructor                       | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| SC 003    | Counseling Psychology                            | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Counseling Psychology                            | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Counseling Psychology                            | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| SC 004    | Environmental Awareness and Disaster management  | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Environmental Awareness and Disaster management  | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Environmental Awareness and Disaster management  | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| SC 005    | Fitness and Nutrition Management                 | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Fitness and Nutrition Management                 | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Fitness and Nutrition Management                 | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| SC XXV    | Advanced Operating System, Advanced Java         | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Advanced Operating System, Advanced Java         | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Advanced Operating System, Advanced Java         | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| CSC 535   | Introduction to MATLAB                           | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Introduction to MATLAB                           | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Introduction to MATLAB                           | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |
| PBT 558   | Molecular Cell Biology from Genes to Communities | 4.00   | 10 Point Grade Scale | TH         | 80            | 32          | --          | --            | 80   0    |
|           | Molecular Cell Biology from Genes to Communities | 4.00   | 10 Point Grade Scale | IA         | --            | --          | 20          | 0             | 20   0    |
|           | Molecular Cell Biology from Genes to Communities | 4.00   | 10 Point Grade Scale | TH+IA      | --            | --          | --          | --            | 100   40  |

300433  
Plant Biotechnology  
Plant Biotechnology

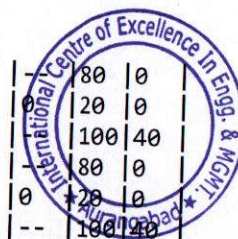
4.00 10 Point Grade Scale  
4.00 10 Point Grade Scale  
4.00 10 Point Grade Scale

|       |    |    |    |    |     |    |
|-------|----|----|----|----|-----|----|
| TH    | 80 | 32 | -- | -- | 80  | 0  |
| IA    | -- | -- | 20 | 0  | 20  | 0  |
| TH+IA | -- | -- | -- | -- | 100 | 40 |

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|           |                                             |      |                      |
|-----------|---------------------------------------------|------|----------------------|
| MMS-XIV   | DBMS & Oracle                               | 4.00 | 10 Point Grade Scale |
|           | DBMS & Oracle                               | 4.00 | 10 Point Grade Scale |
|           | DBMS & Oracle                               | 4.00 | 10 Point Grade Scale |
| PAD SC    | Office Management                           | 4.00 | 10 Point Grade Scale |
|           | Office Management                           | 4.00 | 10 Point Grade Scale |
|           | Office Management                           | 4.00 | 10 Point Grade Scale |
| HIS 542   | Dalit Movement Under Dr.Ambedkar, 1920-1956 | 4.00 | 10 Point Grade Scale |
|           | Dalit Movement Under Dr.Ambedkar, 1920-1956 | 4.00 | 10 Point Grade Scale |
|           | Dalit Movement Under Dr.Ambedkar, 1920-1956 | 4.00 | 10 Point Grade Scale |
| MATS 539  | Mathematics/Applied Mathematics             | 4.00 | 10 Point Grade Scale |
|           | Mathematics/Applied Mathematics             | 4.00 | 10 Point Grade Scale |
|           | Mathematics/Applied Mathematics             | 4.00 | 10 Point Grade Scale |
| MPM XXV   | Quantitative Techniques                     | 4.00 | 10 Point Grade Scale |
|           | Quantitative Techniques                     | 4.00 | 10 Point Grade Scale |
|           | Quantitative Techniques                     | 4.00 | 10 Point Grade Scale |
| EDUSERC 3 | Life Skill Education                        | 4.00 | 10 Point Grade Scale |
|           | Life Skill Education                        | 4.00 | 10 Point Grade Scale |
|           | Life Skill Education                        | 4.00 | 10 Point Grade Scale |
| SC-08     | Service Course-8                            | 4.00 | 10 Point Grade Scale |
|           | Service Course-8                            | 4.00 | 10 Point Grade Scale |
|           | Service Course-8                            | 4.00 | 10 Point Grade Scale |
| SC-09     | Service Course-9                            | 4.00 | 10 Point Grade Scale |
|           | Service Course-9                            | 4.00 | 10 Point Grade Scale |
|           | Service Course-9                            | 4.00 | 10 Point Grade Scale |
| SC-10     | Service Course-10                           | 4.00 | 10 Point Grade Scale |
|           | Service Course-10                           | 4.00 | 10 Point Grade Scale |
|           | Service Course-10                           | 4.00 | 10 Point Grade Scale |
| SE-001    | Social Entrepreneurship                     | 4.00 | 10 Point Grade Scale |
|           | Social Entrepreneurship                     | 4.00 | 10 Point Grade Scale |
|           | Social Entrepreneurship                     | 4.00 | 10 Point Grade Scale |
| CI-001    | Creativity and Innovation                   | 4.00 | 10 Point Grade Scale |
|           | Creativity and Innovation                   | 4.00 | 10 Point Grade Scale |
|           | Creativity and Innovation                   | 4.00 | 10 Point Grade Scale |

|       |    |    |    |    |     |    |
|-------|----|----|----|----|-----|----|
| TH    | 80 | 32 | -- | -- | 80  | 0  |
| IA    | -- | -- | 20 | 0  | 20  | 0  |
| TH+IA | -- | -- | -- | -- | 100 | 40 |
| TH    | 80 | 32 | -- | -- | 80  | 0  |
| IA    | -- | -- | 20 | 0  | 20  | 0  |
| TH+IA | -- | -- | -- | -- | 100 | 40 |
| TH    | 80 | 32 | -- | -- | 80  | 0  |
| IA    | -- | -- | 20 | 0  | 20  | 0  |
| TH+IA | -- | -- | -- | -- | 100 | 40 |
| TH    | 80 | 32 | -- | -- | 80  | 0  |
| IA    | -- | -- | 20 | 0  | 20  | 0  |
| TH+IA | -- | -- | -- | -- | 100 | 40 |
| TH    | 80 | 32 | -- | -- | 80  | 0  |
| IA    | -- | -- | 20 | 0  | 20  | 0  |
| TH+IA | -- | -- | -- | -- | 100 | 40 |
| TH    | 80 | 32 | -- | -- | 80  | 0  |
| IA    | -- | -- | 20 | 0  | 20  | 0  |
| TH+IA | -- | -- | -- | -- | 100 | 40 |



Page

Grade Template Used:

Template Name : University-2011

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Grade Scale : 10 Point Grade Scale  
No. Of Intervals : 10

| Sr. No. | Grade Abbreviation | From (Marks) | To (Marks) | Status | GradePoint | Description   |
|---------|--------------------|--------------|------------|--------|------------|---------------|
| 1       | O                  | 90           | 100        | Pass   | 10.00      | Outstanding   |
| 2       | A++                | 80           | 89.99      | Pass   | 8.99       | Excellent     |
| 3       | A+                 | 70           | 79.99      | Pass   | 7.99       | Exceptional   |
| 4       | A                  | 60           | 69.99      | Pass   | 6.99       | Very Good     |
| 5       | B+                 | 55           | 59.99      | Pass   | 5.99       | Good          |
| 6       | B                  | 50           | 54.99      | Pass   | 5.49       | Fair          |
| 7       | C+                 | 45           | 49.99      | Pass   | 4.99       | Average       |
| 8       | C                  | 40.01        | 44.99      | Pass   | 4.49       | Below Average |
| 9       | D                  | 40           | 40         | Pass   | 4.00       | Pass          |
| 10      | F                  | 0            | 39.99      | Fail   | 0.00       | Fail          |

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GPA TEMPLATE:

Template Name : University-2011  
Grade Scale : 10 Point Grade Scale  
No. Of Intervals : 10

| Sr. No. | Grade Abbreviation | From (GPA) | To (GPA) | Status | Description   |
|---------|--------------------|------------|----------|--------|---------------|
| 1       | O                  | 9          | 10       | Pass   | Outstanding   |
| 2       | A++                | 8          | 8.99     | Pass   | Excellent     |
| 3       | A+                 | 7          | 7.99     | Pass   | Exceptional   |
| 4       | A                  | 6          | 6.99     | Pass   | Very Good     |
| 5       | B+                 | 5.5        | 5.99     | Pass   | Good          |
| 6       | B                  | 5          | 5.49     | Pass   | Fair          |
| 7       | C+                 | 4.5        | 4.99     | Pass   | Average       |
| 8       | C                  | 4.01       | 4.49     | Pass   | Below Average |
| 9       | D                  | 4          | 4        | Pass   | Pass          |
| 10      | F                  | 0          | 3.99     | Fail   | Fail          |

Abbreviations Used:

CA : College Assessment  
UA : University Assessment  
AL : Annual Lesson  
CE : Continue Evaluation  
CT : Class Test  
DT : Dissertation  
EX : External



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FW : Field Work  
 IA : Internal Assessment  
 IT : College Test  
 ME : MSE-II  
 MS : MSE-I  
 O : Oral  
 OT : PR/OR/TW  
 PO : PR/OR  
 PR : Practical  
 PT : Presentation  
 PW : Project Work  
 RP : Research Project Review Writing  
 RW : Report Writing  
 SW : Sessional Work  
 TA : Teachers Assessment  
 TE : Term End  
 TH : Theory  
 TW : Term Work  
 VV : Viva-Voce  
 Cr : Credit  
 AM : Assessment Method



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Page

M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code | AM | UA  | CA  | Tot | Gr  | GP  | EGP | Sts | Rmk | Code | AM | UA  | CA  | To  |
|------|----|-----|-----|-----|-----|-----|-----|-----|-----|------|----|-----|-----|-----|
|      |    | Min | Obt | Min | Obt | Max | Min | Obt |     |      |    | Min | Obt | Max |

Seat No: GMBAH401005 PRN: 2021015200852415 ELIG: P Statement No: 14691980 College Code: 579  
 1 Name: **BAMBOLE MAYURI LAXMAN (M/N :SUSHMA)**

|          |       |    |    |    |    |     |    |    |    |      |      |    |     |          |       |    |    |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|------|----|-----|----------|-------|----|----|----|----|-----|----|
| MANB 507 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | --   | AB | N,C | MANB 507 | IA    | -- | -- | -- | 14 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 14 | F  | 0.00 | 0.00 | F  | N,C | MANB 508 | TH    | 16 | AB | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 6  | 10  | -- | 06 | -- | --   | --   | P  | E,C | MANB 508 | TH+IA | -- | -- | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | --   | AB | N,C | MANB 509 | IA    | -- | -- | -- | 14 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 14 | F  | 0.00 | 0.00 | F  | N,C | MANB 510 | TH    | 32 | AB | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 13 | 20  | -- | 13 | -- | --   | --   | P  | E,C | MANB 510 | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | --   | AB | N,C | MANB 511 | IA    | -- | -- | -- | 13 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 13 | F  | 0.00 | 0.00 | F  | N,C | MANB 552 | PW    | 80 | AB | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | AB | F  | 0.00 | 0.00 | AB | N,C |          |       |    |    |    |    |     |    |

Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: **FAIL**

Third Semester (Seat No: GMBAH301264 Exam Event: Oct/Nov-2022)  
 Second Semester (Seat No: GMB201949 Exam Event: Oct/Nov-2022)  
 First Semester (Seat No: GMB00101036 Exam Event: Oct/Nov-2021)

Total Credit: -- | EGP: -- | SGPA: -- | Status: **FAIL**  
 Total Credit: -- | EGP: -- | SGPA: -- | Status: **FAIL**  
 Total Credit: 32.00 | EGP: 275.78 | SGPA: 8.62 | Status: **PA**

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Grand Total: --

Total Credits Earned: -- | Total Earned Grade Points: --

Percentage: --

ECA Marks: NA

(Balance Marks: Nil)

GPA/SGPA: --

Status: FAIL

CGPA: -- | Fi

Seat No: GMBAH401019 PRN: 2017015200724773 ELIG: P Statement No: 14691871 College Code: 579

2 Name: BIRADAR ANIKET ANKUSH (M/N :UJWALA)

|          |       |    |    |    |    |     |    |    |    |      |       |      |          |          |       |    |    |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|-------|------|----------|----------|-------|----|----|----|----|-----|----|
| MANB 507 | TH    | 32 | 32 | -- | -- | 80  | -- | 32 | -- | --   | P     | E, C | MANB 507 | IA       | --    | -- | -- | 14 | 20 | --  |    |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 46 | C+ | 4.99 | 19.96 | P    | E, C     | MANB 508 | TH    | 16 | 20 | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07 | -- | --   | --    | P    | E, X     | MANB 508 | TH+IA | -- | -- | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 35 | -- | -- | 80  | -- | 35 | -- | --   | --    | P    | E, X     | MANB 509 | IA    | -- | -- | -- | 14 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 49 | C+ | 4.99 | 19.96 | P    | E, X     | MANB 510 | TH    | 32 | 36 | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 14 | 20  | -- | 14 | -- | --   | --    | P    | E, X     | MANB 510 | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 32 | -- | -- | 80  | -- | 32 | -- | --   | --    | P    | E, X     | MANB 511 | IA    | -- | -- | -- | 15 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 47 | C+ | 4.99 | 19.96 | P    | E, X     | MANB 552 | PW    | 80 | 80 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 80 | D  | 4.00 | 32.00 | P    | E, X     |          |       |    |    | -- | -- |     |    |

International Centre of Excellence In Engg. & Mgmt.

Aurangabad



Fourth Semester Total Credit: 26.00

EGP: 124.82

SGPA: 4.80

Status: PASS

Grade: C+

Third Semester (Seat No: GMBAH301008 Exam Event: Apr/May-2023)

Second Semester (Seat No: GMBA201064 Exam Event: Apr/May-2021)

First Semester (Seat No: GMBA101070 Exam Event: Oct/Nov-2020)

Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A

Total Credit: 30.00 | EGP: 259.76 | SGPA: 8.66 | Status: PA

Total Credit: 32.00 | EGP: 279.74 | SGPA: 8.74 | Status: PA

Grand Total: --

Total Credits Earned: -- | Total Earned Grade Points: --

Percentage: --

ECA Marks: NA

(Balance Marks: Nil)

GPA/SGPA: --

Status: FAIL

CGPA: -- | Fi

18/5/2024

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M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code | AM | UA | Min | Obt | CA | Min | Obt | Tot | Max | Min | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | UA | Min | Obt | CA | Min | Obt | Tot | Max | Min |
|------|----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|----|-----|-----|----|-----|-----|-----|-----|-----|
|------|----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|----|-----|-----|----|-----|-----|-----|-----|-----|

Seat No: GMBAH401020 PRN: 2012015200510997 ELIG: P Statement No: 14691872 College Code: 579

3 Name: BIRADAR SADASHIV ANKUSH (M/N :UJJWALA)

|          |       |    |    |    |    |     |    |    |    |      |       |   |     |          |       |    |    |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|-------|---|-----|----------|-------|----|----|----|----|-----|----|
| MANB 507 | TH    | 32 | 32 | -- | -- | 80  | -- | 32 | -- | --   | --    | P | E,C | MANB 507 | IA    | -- | -- | -- | 14 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 46 | C+ | 4.99 | 19.96 | P | E,C | MANB 508 | TH    | 16 | 17 | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07 | -- | --   | --    | P | E,X | MANB 508 | TH+IA | -- | -- | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 42 | -- | -- | 80  | -- | 42 | -- | --   | --    | P | E,X | MANB 509 | IA    | -- | -- | -- | 14 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 56 | B+ | 5.99 | 23.96 | P | E,X | MANB 510 | TH    | 32 | 34 | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 14 | 20  | -- | 14 | -- | --   | --    | P | E,X | MANB 510 | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 32 | -- | -- | 80  | -- | 32 | -- | --   | --    | P | E,X | MANB 511 | IA    | -- | -- | -- | 14 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 46 | C+ | 4.99 | 19.96 | P | E,X | MANB 552 | PW    | 80 | 80 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 80 | D  | 4.00 | 32.00 | P | E,X |          |       |    |    |    |    |     |    |

Fourth Semester Total Credit: 26.00

EGP: 125.82

SGPA: 4.84

Status: PASS

Grade: C+

Excellence In Engg. &amp; MGMT.

Aurangabad

Third Semester (Seat No: GMBH301009 Exam Event: Apr/May-2023)  
 Second Semester (Seat No: GMBH201065 Exam Event: Apr/May-2021)  
 First Semester (Seat No: GMBH101072 Exam Event: Oct/Nov-2020)

Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A  
 Total Credit: 30.00 | EGP: 261.76 | SGPA: 8.73 | Status: PA  
 Total Credit: 32.00 | EGP: 267.70 | SGPA: 8.37 | Status: PA

Grand Total: --

Total Credits Earned: -- | Total Earned Grade Points: --

Percentage: -- | ECA Marks: NA (Balance Marks: Ni  
 GPA/SGPA: -- | Status: FAIL | CGPA: -- | Fi

Seat No: GMBH401051 PRN: 2021015200834723 ELIG: P Statement No: 14691802 College Code: 579

4 Name: GAVHANE DEEPALI SURYABHAN (M/N :JIJABAI)

|          |       |    |    |    |    |     |    |     |     |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|-----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 46 | -- | -- | 80  | -- | 46  | --  | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 17 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 63  | A   | 6.99 | 27.96 | P | E,C | MANB 508 | TH    | 16 | 29  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 8  | 10  | -- | 08  | --  | --   | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 40 | -- | -- | 80  | -- | 40  | --  | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 58  | B+  | 5.99 | 23.96 | P | E,C | MANB 510 | TH    | 32 | 53  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 18 | 20  | -- | 18  | --  | --   | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 34 | -- | -- | 80  | -- | 34  | --  | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 52  | B   | 5.49 | 21.96 | P | E,C | MANB 552 | PW    | 80 | 161 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 161 | A++ | 8.99 | 71.92 | P | E,C |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00 | EGP: 193.74 | SGPA: 7.45 | Status: PASS | Grade: A+

Third Semester (Seat No: GMBH301016 Exam Event: Apr/May-2023)

Second Semester (Seat No: GMBH201952 Exam Event: Oct/Nov-2022)

First Semester (Seat No: GMBH00101218 Exam Event: Oct/Nov-2021)

Total Credit: 32.00 | EGP: 187.68 | SGPA: 5.87 | Status: PA

Total Credit: 30.00 | EGP: 183.70 | SGPA: 6.12 | Status: PA

Total Credit: 32.00 | EGP: 285.78 | SGPA: 8.93 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 850.90

Percentage: 70.9 % | ECA Marks: NA (Balance Marks: Ni  
 GPA/SGPA: 7.09 | Status: PASS | CGPA: 7.09

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M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code | AM | UA | Min | Obt | CA | Min | Obt | Max | Tot | Min | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | UA | Min | Obt | CA | Min | Obt | Max | Tot |
|------|----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|----|-----|-----|----|-----|-----|-----|-----|
|------|----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|----|-----|-----|----|-----|-----|-----|-----|

Seat No: GMBH401060 PRN: 2021015200836103 ELIG: P Statement No: 14863394 College Code: 579

5 Name: JADHAV HEMANT LAXMANRAO (M/N :MANGAL)

|          |       |    |    |    |    |     |    |    |    |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 42 | -- | -- | 80  | -- | 42 | -- | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 60 | A  | 6.99 | 27.96 | P | E,C | MANB 508 | TH    | 16 | 25  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 9  | 10  | -- | 09 | -- | --   | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 47 | -- | -- | 80  | -- | 47 | -- | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 65 | A  | 6.99 | 27.96 | P | E,C | MANB 510 | TH    | 32 | 45  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 17 | 20  | -- | 17 | -- | --   | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 56 | -- | -- | 80  | -- | 56 | -- | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 17 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 73 | A+ | 7.99 | 31.96 | P | E,C | MANB 552 | PW    | 80 | 189 | -- | -- | 200 | -- |

MANB 552 | -- | -- | -- | -- | 200 | -- | 189 | 0 | 10.00 | 80.00 | P | E,C

Fourth Semester Total Credit: 26.00 | EGP: 209.82 | SGPA: 8 | Status: PASS | Grade: A++

Third Semester (Seat No: GMBAH301273 Exam Event: Oct/Nov-2022)  
Second Semester (Seat No: GMBA201244 Exam Event: Apr/May-2022)  
First Semester (Seat No: GMBA00101278 Exam Event: Oct/Nov-2021)

Total Credit: 32.00 | EGP: 227.68 | SGPA: 7.12 | Status: PA  
Total Credit: 30.00 | EGP: 193.70 | SGPA: 6.46 | Status: PA  
Total Credit: 32.00 | EGP: 295.80 | SGPA: 9.24 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 927.00

Percentage: 77.3 % | ECA Marks: NA (Balance Marks: Ni  
GPA/SGPA: 7.73 | Status: PASS | CGPA: 7.73

Seat No: GMBAH401061 PRN: 2021015200836111 ELIG: P Statement No: 14863403 College Code: 579  
6 Name: JADHAV PRAVIN LAXMAN (M/N :MANGAL)

|          |       |    |    |    |    |     |    |     |     |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|-----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 36 | -- | -- | 80  | -- | 36  | --  | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 16 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 52  | B   | 5.49 | 21.96 | P | E,C | MANB 508 | TH    | 16 | 24  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07  | --  | --   | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 41 | -- | -- | 80  | -- | 41  | --  | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 17 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 58  | B+  | 5.99 | 23.96 | P | E,C | MANB 510 | TH    | 32 | 44  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 15 | 20  | -- | 15  | --  | --   | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 59 | -- | -- | 80  | -- | 59  | --  | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 15 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 74  | A+  | 7.99 | 31.96 | P | E,C | MANB 552 | PW    | 80 | 179 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 179 | A++ | 8.99 | 71.92 | P | E,C |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00 | EGP: 187.74 | SGPA: 7.22 | Status: PASS | Grade: A+

Third Semester (Seat No: \*GMBAH301274 Exam Event: Apr/May-2023)  
Second Semester (Seat No: GMBA201243 Exam Event: Apr/May-2023)  
First Semester (Seat No: GMBA00101285 Exam Event: Oct/Nov-2021)

Total Credit: 32.00 | EGP: 197.68 | SGPA: 6.18 | Status: PA  
Total Credit: 30.00 | EGP: 167.70 | SGPA: 5.59 | Status: PA  
Total Credit: 32.00 | EGP: 265.74 | SGPA: 8.30 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 818.86

Percentage: 68.2 % | ECA Marks: NA (Balance Marks: Ni  
GPA/SGPA: 6.82 | Status: PASS | CGPA: 6.82

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M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
International Center Of Excellence Engineering and Management, Chhatrapati Sambhajanagar, Chhatrapati Sambhajanagar

| Code | AM | UA  | CA  | Tot | Gr  | GP  | EGP | Sts | Rmk | Code | AM | UA  | CA  | To  |
|------|----|-----|-----|-----|-----|-----|-----|-----|-----|------|----|-----|-----|-----|
|      |    | Min | Obt | Min | Obt | Max | Min | Obt |     |      |    | Min | Obt | Max |

Seat No: GMBAH401065 PRN: 2021015200834487 ELIG: P Statement No: 14863404 College Code: 579  
7 Name: JAGTAP PRAJAKTA RAMBHAU (M/N :SHANTA)

|          |       |    |    |    |    |     |    |    |    |      |       |   |     |          |       |    |    |    |    |    |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|-------|---|-----|----------|-------|----|----|----|----|----|----|
| MANB 507 | TH    | 32 | 49 | -- | -- | 80  | -- | 49 | -- | --   | --    | P | E,C | MANB 507 | IA    | -- | -- | -- | 16 | 20 | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 67 | A  | 6.99 | 27.96 | P | E,C | MANB 508 | TH    | 16 | 24 | -- | -- | 40 | -- |
| MANB 508 | IA    | -- | -- | -- | 9  | 10  | -- | 09 | -- | --   | --    | P | E,C | MANB 508 | TH+IA | -- | -- | -- | -- | 50 | 20 |
| MANB 509 | TH    | 32 | 36 | -- | -- | 80  | -- | 36 | -- | --   | --    | P | E,C | MANB 509 | IA    | -- | -- | -- | 17 | 20 | -- |

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Aurangabad

|                 |                     |             |            |              |
|-----------------|---------------------|-------------|------------|--------------|
| Fourth Semester | Total Credit: 26.00 | EGP: 203.82 | SGPA: 7.84 | Status: PASS |
|-----------------|---------------------|-------------|------------|--------------|

|                     |             |            |            |
|---------------------|-------------|------------|------------|
| Total Credit: 32.00 | EGP: 199.68 | GPA: 6.24  | Status: PA |
| Total Credit: 30.00 | EGP: 169.70 | SGPA: 5.66 | Status: PA |
| Total Credit: 32.00 | EGP: 273.74 | GPA: 8.55  | Status: PA |

Percentage: 70.6 % | GPA/SGPA: 7.06 | ECA Marks: NA | Balance Marks: Nil | Status: PASS | CGPA: 7.06

Grade: A+

SGPA: 6.24

SGPA: 5.66

SGPA: 8.55

NA (Balance)

Fourth SemesterTotal Credit: -- | EGP: -- | SGPA: -- | Status: RR | Grade: --

|                     |             |            |                |
|---------------------|-------------|------------|----------------|
| Total Credit: --    | EGP: --     | SGPA: --   | Status: FAIL A |
| Total Credit: --    | EGP: --     | SGPA: --   | Status: FAIL A |
| Total Credit: 32.00 | EGP: 265.72 | SGPA: 8.30 | Status: PA     |

|Percentage: -- |ECA Marks: NA (Balance Marks: Nil)  
|GPA/SGPA: -- |Status: RR |CGPA: -- |File No: --

Page

| Code                                                                                        | AM | Min | Obt | Min | Obt | Max | Min | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM                                                                                                                | Min | Obt | Min | Obt | Max | Min | Obt |
|---------------------------------------------------------------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|-------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Seat No: GMBAH401088 PRN: 2016015200303551 ELIG: P Statement No: 14863422 College Code: 579 |    |     |     |     |     |     |     |     |    |    |     |     |     |      | <b>CAMPUS DIRECTOR</b><br><b>Interdisciplinary Centre of Excellence In Engg. &amp; MGMT.</b><br><b>Aurangabad</b> |     |     |     |     |     |     |     |
| 9 Name: KULDHAR AARATI DIPAK (M/N :LEELA)                                                   |    |     |     |     |     |     |     |     |    |    |     |     |     |      |                                                                                                                   |     |     |     |     |     |     |     |

|          |       |    |    |    |    |     |    |     |     |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|-----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 33 | -- | -- | 80  | -- | 33  | --  | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 14 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 47  | --  | 4.99 | 19.96 | P | E,C | MANB 508 | TH    | 16 | 18  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07  | --  | --   | --    | P | E,X | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 36 | -- | -- | 80  | -- | 36  | --  | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 14 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 50  | B   | 5.49 | 21.96 | P | E,C | MANB 510 | TH    | 32 | 35  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 14 | 20  | -- | 14  | --  | --   | --    | P | E,X | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 34 | -- | -- | 80  | -- | 34  | --  | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 14 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 48  | C+  | 4.99 | 19.96 | P | E,C | MANB 511 | IA    | -- | --  | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 175 | A++ | 8.99 | 71.92 | P | E,C | MANB 552 | PW    | 80 | 175 | -- | -- | 200 | -- |

Fourth Semester Total Credit: 26.00 | EGP: 164.74 | SGPA: 6.34 | Status: PASS

Third Semester (Seat No: GMBAH301024 Exam Event: Apr/May-2023)

Second Semester (Seat No: GMBA201338 Exam Event: Apr/May-2021)

First Semester (Seat No: GMBA101394 Exam Event: Oct/Nov-2020)

Total Credit: 32.00 | EGP: 263.72 | SGPA: 8.24 | Status: PA

Total Credit: 30.00 | EGP: 253.74 | SGPA: 8.46 | Status: PA

Total Credit: 32.00 | EGP: 281.76 | SGPA: 8.81 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 963.96

Percentage: 80.3 % | ECA Marks: NA (Balance Marks: Ni

| GPA/SGPA: 8.03 | Status: PASS | CGPA: 8.03

Seat No: GMBAH401091 PRN: 2021015200839755 ELIG: P Statement No: 14877486 College Code: 579

10 Name: KUNTE POOJA TUKARAM (M/N :SUNITA)

|          |       |    |    |    |    |     |    |    |    |      |       |    |     |          |       |    |    |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|-------|----|-----|----------|-------|----|----|----|----|-----|----|
| MANB 507 | TH    | 32 | 44 | -- | -- | 80  | -- | 44 | -- | --   | --    | P  | E,C | MANB 507 | IA    | -- | -- | -- | 17 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 61 | A  | 6.99 | 27.96 | P  | E,C | MANB 508 | TH    | 16 | 20 | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 9  | 10  | -- | 09 | -- | --   | --    | P  | E,C | MANB 508 | TH+IA | -- | -- | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 23 | -- | -- | 80  | -- | 23 | -- | --   | --    | F  | N,C | MANB 509 | IA    | -- | -- | -- | 17 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 40 | F  | 0.00 | 0.00  | F  | N,C | MANB 510 | TH    | 32 | 20 | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 18 | 20  | -- | 18 | -- | --   | --    | P  | E,C | MANB 510 | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 42 | -- | -- | 80  | -- | 42 | -- | --   | --    | P  | E,C | MANB 511 | IA    | -- | -- | -- | 18 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 60 | A  | 6.99 | 27.96 | P  | E,C | MANB 511 | IA    | -- | -- | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | AB | F  | 0.00 | AB    | AB | N,C | MANB 552 | PW    | 80 | AB | -- | -- | 200 | -- |

Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL | Grade: --

Third Semester (Seat No: GMBAH301282 Exam Event: Oct/Nov-2022)

Second Semester (Seat No: GMBA201964 Exam Event: Oct/Nov-2022)

First Semester (Seat No: GMBA00101425 Exam Event: Oct/Nov-2021)

Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A

Total Credit: 30.00 | EGP: 156.70 | SGPA: 5.22 | Status: PA

Total Credit: 32.00 | EGP: 287.76 | SGPA: 8.99 | Status: PA

Grand Total: --

Total Credits Earned: -- | Total Earned Grade Points: --

Percentage: -- | ECA Marks: NA (Balance Marks: Ni

| GPA/SGPA: -- | Status: FAIL | CGPA: -- | Fi

18/5/2024

M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester  
International Center Of Excellence Engineering and Management, Chhatrapati Sambhajnagar, Chhatrapati Sambhajnagar

|      |    |     |     |     |     |     |     |     |    |    |     |     |     |      |    |     |     |     |     |     |     |
|------|----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|-----|-----|-----|-----|-----|
| Code | AM | Min | Obt | Min | Obt | Max | Min | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | Min | Obt | Min | Obt | Max | Min |
|------|----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|-----|-----|-----|-----|-----|

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Seat No: GMBAH401094 PRN: 2021015200834247 ELIG: P Statement No: 14863407 College Code: 579  
11 Name: MADKAR SHANTANU SANJAY (M/N :SANGITA)

|          |       |    |    |    |    |     |    |     |    |       |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 42 | -- | -- | 80  | -- | 42  | -- | --    | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 19 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 61  | A  | 6.99  | 27.96 | P | E,C | MANB 508 | TH    | 16 | 31  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 10 | 10  | -- | 10  | -- | --    | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 32 | -- | -- | 80  | -- | 32  | -- | --    | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 50  | B  | 5.49  | 21.96 | P | E,C | MANB 510 | TH    | 32 | 46  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 19 | 20  | -- | 19  | -- | --    | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 43 | -- | -- | 80  | -- | 43  | -- | --    | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 19 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 62  | A  | 6.99  | 27.96 | P | E,C | MANB 552 | PW    | 80 | 193 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 193 | O  | 10.00 | 80.00 | P | E,C |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00

EGP: 203.82

SGPA: 7.84

Status: PASS

Grade: A+

Third Semester (Seat No: \*GMBAH301284 Exam Event: Apr/May-2023)  
Second Semester (Seat No: GMBA201353 Exam Event: Apr/May-2023)  
First Semester (Seat No: GMBA101030 Exam Event: Apr/May-2022)

Total Credit: 32.00 | EGP: 203.68 | SGPA: 6.37 | Status: PA  
Total Credit: 30.00 | EGP: 166.70 | SGPA: 5.56 | Status: PA  
Total Credit: 32.00 | EGP: 279.70 | SGPA: 8.74 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 853.90

Percentage: 71.2 % | ECA Marks: NA (Balance Marks: Ni  
GPA/SGPA: 7.12 | Status: PASS | CGPA: 7.12

Seat No: GMBAH401099 PRN: 2021015200852446 ELIG: P Statement No: 14863395 College Code: 579  
12 Name: MATHKARI ASMITA ACHYUTRAO (M/N :PADMA)

|          |       |    |    |    |    |     |    |     |    |       |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 50 | -- | -- | 80  | -- | 50  | -- | --    | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 19 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 69  | A  | 6.99  | 27.96 | P | E,C | MANB 508 | TH    | 16 | 29  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 10 | 10  | -- | 10  | -- | --    | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 43 | -- | -- | 80  | -- | 43  | -- | --    | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 61  | A  | 6.99  | 27.96 | P | E,C | MANB 510 | TH    | 32 | 51  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 19 | 20  | -- | 19  | -- | --    | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 48 | -- | -- | 80  | -- | 48  | -- | --    | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 19 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 67  | A  | 6.99  | 27.96 | P | E,C | MANB 552 | PW    | 80 | 192 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 192 | O  | 10.00 | 80.00 | P | E,C |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00

EGP: 211.82

SGPA: 8.15

Status: PASS

Grade: A++

Third Semester (Seat No: GMBAH301286 Exam Event: Oct/Nov-2022)  
Second Semester (Seat No: GMBA201967 Exam Event: Oct/Nov-2022)  
First Semester (Seat No: GMBA00101465 Exam Event: Oct/Nov-2021)

Total Credit: 32.00 | EGP: 223.68 | SGPA: 6.99 | Status: PA  
Total Credit: 30.00 | EGP: 197.70 | SGPA: 6.59 | Status: PA  
Total Credit: 32.00 | EGP: 303.86 | SGPA: 9.50 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 937.06

Percentage: 78.1 % | ECA Marks: NA (Balance Marks: Ni  
GPA/SGPA: 7.81 | Status: PASS | CGPA: 7.81

18/5/2024

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M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester HELD IN APR/MAY-2023

| Code | AM | Min | UA | Obt | Min | CA | Obt | Max | Min | Tot | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | Min | UA | Obt | Min | CA | Obt | Max | To |
|------|----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|----|-----|-----|----|-----|-----|----|
|------|----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|----|-----|-----|----|-----|-----|----|

Seat No: GMBAH401112 PRN: 2021015200832813 ELIG: P Statement No: 14863411 College Code: 579  
 13 Name: PANCHAL SWATI CHAKRADHAR (M/N :MUKTA)

|          |       |    |    |    |    |     |    |     |    |       |       |   |     |          |       |    |     |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|---|-----|----------|-------|----|-----|-----|----|
| MANB 507 | TH    | 32 | 35 | -- | -- | 80  | -- | 35  | -- | --    | --    | P | E,C | MANB 507 | IA    | -- | --  | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 52  | B  | 5.49  | 21.96 | P | E,C | MANB 508 | TH    | 16 | 20  | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 8  | 10  | -- | 08  | -- | --    | --    | P | E,C | MANB 508 | TH+IA | -- | --  | 50  | 20 |
| MANB 509 | TH    | 32 | 42 | -- | -- | 80  | -- | 42  | -- | --    | --    | P | E,C | MANB 509 | IA    | -- | --  | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 59  | B+ | 5.99  | 23.96 | P | E,C | MANB 510 | TH    | 32 | 47  | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 18 | 20  | -- | 18  | -- | --    | --    | P | E,C | MANB 510 | TH+IA | -- | --  | 100 | 40 |
| MANB 511 | TH    | 32 | 56 | -- | -- | 80  | -- | 56  | -- | --    | --    | P | E,C | MANB 511 | IA    | -- | --  | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 74  | A+ | 7.99  | 31.96 | P | E,C | MANB 552 | PW    | 80 | 190 | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 190 | O  | 10.00 | 80.00 | P | E,C |          |       |    |     |     |    |

Fourth Semester Total Credit: 26.00 | EGP: 197.82 | SGPA: 7.61 | Status: PASS | Grade: A+

Third Semester (Seat No: \*GMBAH301290 Exam Event: Apr/May-2023) Total Credit: 32.00 | EGP: 201.68 | SGPA: 6.30 | Status: PA  
 Second Semester (Seat No: GMBA201435 Exam Event: Apr/May-2023) Total Credit: 30.00 | EGP: 164.70 | SGPA: 5.49 | Status: PA  
 First Semester (Seat No: GMBA00101537 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 269.74 | SGPA: 8.43 | Status: PA

Grand Total: -- | Percentage: 69.5 % | ECA Marks: NA (Balance Marks: Ni  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 833.94 | GPA/SGPA: 6.95 | Status: PASS | CGPA: 6.95

Seat No: GMBAH401114 PRN: 2021015200835042 ELIG: P Statement No: 14863400 College Code: 579  
 14 Name: PARSONDE KIRTI RANJAN (M/N :SUJATTA)

|          |       |    |    |    |    |     |    |     |     |      |       |     |          |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|-----|------|-------|-----|----------|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 34 | -- | -- | 80  | -- | 34  | --  | --   | P     | E,C | MANB 507 | IA       | --    | -- | --  | 15 | 20 | --  |    |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 49  | C+  | 4.99 | 19.96 | P   | E,C      | MANB 508 | TH    | 16 | 28  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07  | --  | --   | --    | P   | E,C      | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 39 | -- | -- | 80  | -- | 39  | --  | --   | --    | P   | E,C      | MANB 509 | IA    | -- | --  | -- | 17 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 56  | B+  | 5.99 | 23.96 | P   | E,C      | MANB 510 | TH    | 32 | 43  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 15 | 20  | -- | 15  | --  | --   | --    | P   | E,C      | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 33 | -- | -- | 80  | -- | 33  | --  | --   | --    | P   | E,C      | MANB 511 | IA    | -- | --  | -- | 15 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 48  | C+  | 4.99 | 19.96 | P   | E,C      | MANB 552 | PW    | 80 | 173 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 173 | A++ | 8.99 | 71.92 | P   | E,C      |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00 | EGP: 175.74 | SGPA: 6.76 | Status: PASS | Grade: A

Third Semester (Seat No: GMBAH301027 Exam Event: Apr/May-2023) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A  
 Second Semester (Seat No: GMBA201443 Exam Event: Apr/May-2023) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A  
 First Semester (Seat No: GMBA00101548 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 272.74 | SGPA: 8.68 | Status: PA  
 Grand Total: -- | Percentage: -- | ECA Marks: NA (Balance Marks: Ni  
 Total Credits Earned: -- | Total Earned Grade Points: -- | GPA/SGPA: -- | Status: FAIL | CGPA: -- | Fi

M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management) Second Year - Fourth Semester HELD IN APR/MAY-2023  
International Center Of Excellence Engineering and Management, Chhatrapati Sambhajnagar, Chhatrapati Sambhajnagar

| Code | AM  | UA  | CA  | Tot | Gr  | GP  | EGP | Sts | Rmk | Code | AM  | UA  | CA  | Tot | Gr  | GP  | EGP | Sts | Rmk |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min  | Obt | Min | Obt | Max | Min | Obt | Max | Min | Obt | Min  | Obt | Max | Min | Obt | Max | Min | Obt | Max | Min |

Seat No: GMBAH401128 PRN: 2017015200387567 ELIG: P Statement No: 14691738 College Code: 579

15 Name: SAKARE RUPESH GANESH (M/N :SUSHAMA)

|          |       |    |    |    |    |     |    |     |    |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 38 | -- | -- | 80  | -- | 38  | -- | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | -- | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 56  | B+ | 5.99 | 23.96 | P | E,C | MANB 508 | TH    | 16 | 16  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07  | -- | --   | --    | P | E,X | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 39 | -- | -- | 80  | -- | 39  | -- | --   | --    | P | E,X | MANB 509 | IA    | -- | --  | -- | 14 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 53  | B  | 5.49 | 21.96 | P | E,X | MANB 510 | TH    | 32 | 33  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 14 | 20  | -- | 14  | -- | --   | --    | P | E,X | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 33 | -- | -- | 80  | -- | 33  | -- | --   | --    | P | E,X | MANB 511 | IA    | -- | --  | -- | 14 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 47  | C+ | 4.99 | 19.96 | P | E,X | MANB 552 | PW    | 80 | 150 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 150 | A+ | 7.99 | 63.92 | P | E,X |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00 | EGP: 159.74 | SGPA: 6.14 | Status: PASS | Grade: A

Third Semester (Seat No: GMBAH301146 Exam Event: Oct/Nov-2021)

Second Semester (Seat No: GMBAH201533 Exam Event: Apr/May-2021)

First Semester (Seat No: GMBAH101121 Exam Event: Apr/May-2021)

Total Credit: 32.00 | EGP: 283.76 | SGPA: 8.87 | Status: PASS

Total Credit: 30.00 | EGP: 275.80 | SGPA: 9.19 | Status: PASS

Total Credit: 32.00 | EGP: 263.76 | SGPA: 8.24 | Status: PASS

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 983.06

Percentage: 81.9 % | ECA Marks: NA (Balance Marks: Nil)

| GPA/SGPA: 8.19 | Status: PASS | CGPA: 8.19

Seat No: GMBAH401139 PRN: 2021015200835413 ELIG: P Statement No: 14691995 College Code: 579

16 Name: SHIKHARE VINOD BHAULAL (M/N :GANGABAI)

|          |       |    |    |    |    |     |    |     |    |       |       |    |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|----|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | AB | -- | -- | 80  | -- | AB  | -- | --    | --    | AB | N,C | MANB 507 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 18  | F  | 0.00  | 0.00  | F  | N,C | MANB 508 | TH    | 16 | AB  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 8  | 10  | -- | 08  | -- | --    | --    | P  | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | AB | -- | -- | 80  | -- | AB  | -- | --    | --    | AB | N,C | MANB 509 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 18  | F  | 0.00  | 0.00  | F  | N,C | MANB 510 | TH    | 32 | AB  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 17 | 20  | -- | 17  | -- | --    | --    | P  | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | AB | -- | -- | 80  | -- | AB  | -- | --    | --    | AB | N,C | MANB 511 | IA    | -- | --  | -- | 17 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 17  | F  | 0.00  | 0.00  | F  | N,C | MANB 552 | PW    | 80 | 185 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 185 | O  | 10.00 | 80.00 | P  | E,C |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL | Grade: --

Third Semester (Seat No: GMBAH301032 Exam Event: Apr/May-2023)

Second Semester (Seat No: GMBAH201977 Exam Event: Oct/Nov-2022)

First Semester (Seat No: GMBAH00101686 Exam Event: Oct/Nov-2021)

Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A

Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A

Total Credit: 32.00 | EGP: 291.80 | SGPA: 9.12 | Status: PASS

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In Engg & Mgmt  
Aurangabad

Grand Total: --

Total Credits Earned: --

Total Earned Grade Points: --

Percentage: --

GPA/SGPA: --

ECA Marks: NA

(Balance Marks: Nil)

Status: FAIL

CGPA: --

18/5/2024

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M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code | AM | Min | UA | Obt | Min | CA | Obt | Max | Min | Tot | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | Min | UA | Obt | Min | CA | Obt | Max | To |
|------|----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|----|-----|-----|----|-----|-----|----|
|------|----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|----|-----|-----|----|-----|-----|----|

Seat No: GMBAH401141 PRN: 2021015200833437 ELIG: P Statement No: 14691810 College Code: 579

17 Name: SHINGATE PAWAN MOHAN (M/N :JAYSHRI)

|          |       |    |    |    |    |     |    |     |     |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|-----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 37 | -- | -- | 80  | -- | 37  | --  | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 14 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 51  | B   | 5.49 | 21.96 | P | E,C | MANB 508 | TH    | 16 | 19  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 8  | 10  | -- | 08  | --  | --   | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 46 | -- | -- | 80  | -- | 46  | --  | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 16 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 62  | A   | 6.99 | 27.96 | P | E,C | MANB 510 | TH    | 32 | 54  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 15 | 20  | -- | 15  | --  | --   | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 58 | -- | -- | 80  | -- | 58  | --  | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 15 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 73  | A+  | 7.99 | 31.96 | P | E,C | MANB 552 | PW    | 80 | 165 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 165 | A++ | 8.99 | 71.92 | P | E,C |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00

EGP: 192.74

SGPA: 7.41

Status: PASS

Grade: A+

Third Semester (Seat No: GMBAH301033 Exam Event: Apr/May-2023)

Total Credit: -- EGP: -- SGPA: -- Status: FAIL A

Second Semester (Seat No: GMBA201617 Exam Event: Apr/May-2022)

Total Credit: 30.00 EGP: 165.70 SGPA: 5.52 Status: PA

First Semester (Seat No: GMBA00101697 Exam Event: Oct/Nov-2021)

Total Credit: 32.00 EGP: 273.72 SGPA: 8.55 Status: PA

Grand Total: --

Total Credits Earned: --

Total Earned Grade Points: --

Percentage: --

GPA/SGPA: --

ECA Marks: NA

(Balance Marks: Nil)

Status: FAIL

CGPA: --

Seat No: GMBAH401150 PRN: 2021015200833395 ELIG: P Statement No: 14691742 College Code: 579

18 Name: TAYADE BHUSHAN SATISH (M/N :SARLA)

|          |       |    |    |    |    |     |    |     |    |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 33 | -- | -- | 80  | -- | 33  | -- | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 15 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 48  | C+ | 4.99 | 19.96 | P | E,C | MANB 508 | TH    | 16 | 18  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 6  | 10  | -- | 06  | -- | --   | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 34 | -- | -- | 80  | -- | 34  | -- | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 16 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 50  | B  | 5.49 | 21.96 | P | E,C | MANB 510 | TH    | 32 | 37  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 15 | 20  | -- | 15  | -- | --   | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 46 | -- | -- | 80  | -- | 46  | -- | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 15 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 61  | A  | 6.99 | 27.96 | P | E,C | MANB 552 | PW    | 80 | 140 | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 140 | A+ | 7.99 | 63.92 | P | E,C |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00

EGP: 165.74

SGPA: 6.37

Status: PASS

Grade: A

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Third Semester (Seat No: GMBAH301035 Exam Event: Apr/May-2023)  
 Second Semester (Seat No: GMBAA201979 Exam Event: Oct/Nov-2022)  
 First Semester (Seat No: GMBAA001017 Exam Event: Oct/Nov-2021)

Total Credit: 32.00 | EGP: 189.68 | SGPA: 5.93 | Status: PA  
 Total Credit: 30.00 | EGP: 163.70 | SGPA: 5.46 | Status: PA  
 Total Credit: 32.00 | EGP: 273.74 | SGPA: 8.55 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 792.86

Percentage: 66.1 % | ECA Marks: NA (Balance Marks: Ni  
 GPA/SGPA: 6.61 | Status: PASS | CGPA: 6.61

18/5/2024

M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester HELD IN APR/MAY 2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajnagar, Chhatrapati Sambhajnagar

| Code | AM | Min | Obt | UA | Min | Obt | CA | Min | Obt | Tot | Max | Min | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | Min | Obt | UA | Min | Obt | CA | Min | Obt | Tot | Max | Min |
|------|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|
|------|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|

Seat No: GMBAH401157 PRN: 2019015201025771 ELIG: P Statement No: 14691716 College Code: 579  
 19 Name: TONGIRE TEJAL SANJAY (M/N :VISHAKHA)

|          |       |    |    |    |    |     |    |     |    |       |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 35 | -- | -- | 80  | -- | 35  | -- | --    | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 15 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 50  | B  | 5.49  | 21.96 | P | E,C | MANB 508 | TH    | 16 | 34  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 8  | 10  | -- | 08  | -- | --    | --    | P | E,X | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 58 | -- | -- | 80  | -- | 58  | -- | --    | --    | P | E,X | MANB 509 | IA    | -- | --  | -- | 16 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 74  | A+ | 7.99  | 31.96 | P | E,X | MANB 510 | TH    | 32 | 72  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 17 | 20  | -- | 17  | -- | --    | --    | P | E,X | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 52 | -- | -- | 80  | -- | 52  | -- | --    | --    | P | E,X | MANB 511 | IA    | -- | --  | -- | 20 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 72  | A+ | 7.99  | 31.96 | P | E,X | MANB 511 | IA    | -- | --  | -- | 20 | 20  | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 180 | O  | 10.00 | 80.00 | P | E,X | MANB 552 | PW    | 80 | 180 | -- | -- | 200 | -- |

Fourth Semester Total Credit: 26.00 | EGP: 219.82 | SGPA: 8.45 | Status: PASS | Grade: A++

Third Semester (Seat No: GMBAH301186 Exam Event: Oct/Nov-2020) Total Credit: 32.00 | EGP: 269.80 | SGPA: 8.43 | Status: PA  
 Second Semester (Seat No: GMBAA202841 Exam Event: May/June-2020) Total Credit: 30.00 | EGP: 213.70 | SGPA: 7.12 | Status: PA  
 First Semester (Seat No: GMBAA102450 Exam Event: May/June-2020) Total Credit: 32.00 | EGP: 211.68 | SGPA: 6.62 | Status: PA

Grand Total: --

Total Credits Earned: 120.00 | Total Earned Grade Points: 915.00

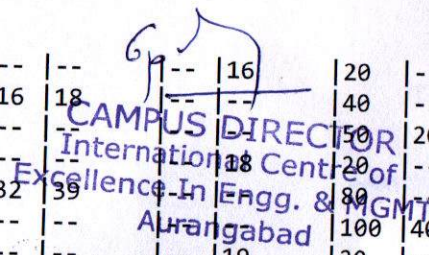
Percentage: 76.3 % | ECA Marks: NA (Balance Marks: Ni  
 GPA/SGPA: 7.63 | Status: PASS | CGPA: 7.63

Seat No: GMBAH401164 PRN: 2021015200835823 ELIG: P Statement No: 14691818 College Code: 579  
 20 Name: WANKHEDE SATISH SURESHRAO (M/N :REKHA)

|          |       |    |    |    |    |     |    |    |    |      |       |   |     |          |       |    |    |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|-------|---|-----|----------|-------|----|----|----|----|-----|----|
| MANB 507 | TH    | 32 | 32 | -- | -- | 80  | -- | 32 | -- | --   | --    | P | E,C | MANB 507 | IA    | -- | -- | -- | 16 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 48 | C+ | 4.99 | 19.96 | P | E,C | MANB 508 | TH    | 16 | 18 | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 9  | 10  | -- | 09 | -- | --   | --    | P | E,C | MANB 508 | TH+IA | -- | -- | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 40 | -- | -- | 80  | -- | 40 | -- | --   | --    | P | E,C | MANB 509 | IA    | -- | -- | -- | -- | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 58 | B+ | 5.99 | 23.96 | P | E,C | MANB 510 | TH    | 32 | 39 | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 19 | 20  | -- | 19 | -- | --   | --    | P | E,C | MANB 510 | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 56 | -- | -- | 80  | -- | 56 | -- | --   | --    | P | E,C | MANB 511 | IA    | -- | -- | -- | 19 | 20  | -- |



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MANB 511 |TH+IA| -- | -- | -- | -- | 100 | 40 | 75 | A+ | 7.99 | 31.96 | P | E,C | MANB 552 | PW | 80 | 192 | -- | -- | 200 | --  
 MANB 552 | -- | -- | -- | -- | 200 | -- | 192 | 0 | 10.00 | 80.00 | P | E,C

Fourth Semester Total Credit: 26.00 | EGP: 190.82 | SGPA: 7.34 | Status: PASS | Grade: A+

Third Semester (Seat No: GMBAH301037 Exam Event: Apr/May-2023) Total Credit: 32.00 | EGP: 207.68 | SGPA: 6.49 | Status: PA  
 Second Semester (Seat No: GMBA201982 Exam Event: Oct/Nov-2022) Total Credit: 30.00 | EGP: 165.70 | SGPA: 5.52 | Status: PA  
 First Semester (Seat No: GMBA101055 Exam Event: Apr/May-2022) Total Credit: 32.00 | EGP: 289.78 | SGPA: 9.06 | Status: PA

Grand Total: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 853.98 | Percentage: 71.2 % | ECA Marks: NA (Balance Marks: Ni  
 GPA/SGPA: 7.12 | Status: PASS | CGPA: 7.12

18/5/2024

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M.B.A.(with credits) - Regular - Affiliated P-2018(Human Resource Management)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code | AM | Min | UA | Obt | Min | CA | Obt | Max | Min | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | Min | UA | Obt | Min | CA | Obt | Max | Min |
|------|----|-----|----|-----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|----|-----|-----|----|-----|-----|-----|
|------|----|-----|----|-----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|------|----|-----|----|-----|-----|----|-----|-----|-----|

Seat No: GMBAH401294 PRN: 2017015200041856 ELIG: P Statement No: 14691772 College Code: 579

21 Name: BARWAL BHUMIKA BHARATSING (M/N :KANCHANBAI)

|          |       |    |    |    |    |     |    |     |    |      |       |   |     |          |       |    |     |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|-----|----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|
| MANB 507 | TH    | 32 | 32 | -- | -- | 80  | -- | 32  | -- | --   | --    | P | E,X | MANB 507 | IA    | -- | --  | -- | 14 | 20  | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 46  | C+ | 4.99 | 19.96 | P | E,X | MANB 508 | TH    | 16 | 22  | -- | -- | 40  | -- |
| MANB 508 | IA    | -- | -- | -- | 8  | 10  | -- | 08  | -- | --   | --    | P | E,X | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 |
| MANB 509 | TH    | 32 | 42 | -- | -- | 80  | -- | 42  | -- | --   | --    | P | E,X | MANB 509 | IA    | -- | --  | -- | 15 | 20  | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 57  | B+ | 5.99 | 23.96 | P | E,X | MANB 510 | TH    | 32 | 34  | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 16 | 20  | -- | 16  | -- | --   | --    | P | E,X | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 32 | -- | -- | 80  | -- | 32  | -- | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 18 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 50  | B  | 5.49 | 21.96 | P | E,C | MANB 552 | PW    | 80 | 150 | -- | -- | 200 | -- |
| MANB 552 | --    | -- | -- | -- | -- | 200 | -- | 150 | A+ | 7.99 | 63.92 | P | E,X |          |       |    |     |    |    |     |    |

Fourth Semester Total Credit: 26.00 | EGP: 165.74 | SGPA: 6.37 | Status: PASS | Grade: A

Third Semester (Seat No: GMBAH301010 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 263.68 | SGPA: 8.24 | Status: PA  
 Second Semester (Seat No: GMBA201044 Exam Event: Apr/May-2021) Total Credit: 30.00 | EGP: 257.76 | SGPA: 8.59 | Status: PA  
 First Semester (Seat No: GMBA101048 Exam Event: Oct/Nov-2020) Total Credit: 32.00 | EGP: 257.74 | SGPA: 8.05 | Status: PA

Grand Total: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 944.92 | Percentage: 78.7 % | ECA Marks: NA (Balance Marks: Ni  
 GPA/SGPA: 7.87 | Status: PASS | CGPA: 7.87

Seat No: GMBAH401317 PRN: 2021015200835525 ELIG: P Statement No: 14692028 College Code: 579

22 Name: JADHAV AJAY SURYABHAN (M/N :SAVITRI)

|          |       |    |    |    |    |     |    |    |    |      |      |   |     |          |       |    |    |    |    |    |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|------|---|-----|----------|-------|----|----|----|----|----|----|
| MANB 507 | TH    | 32 | 30 | -- | -- | 80  | -- | 30 | -- | --   | --   | F | N,C | MANB 507 | IA    | -- | -- | -- | 14 | 20 | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 44 | F  | 0.00 | 0.00 | F | N,C | MANB 508 | TH    | 16 | 17 | -- | -- | 40 | -- |
| MANB 508 | IA    | -- | -- | -- | 6  | 10  | -- | 06 | -- | --   | --   | P | E,C | MANB 508 | TH+IA | -- | -- | -- | -- | 50 | 20 |
| MANB 509 | TH    | 32 | 32 | -- | -- | 80  | -- | 32 | -- | --   | --   | P | E,C | MANB 509 | IA    | -- | -- | -- | 14 | 20 | -- |

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|          |       |    |    |    |    |     |    |    |    |      |       |    |     |          |       |    |    |    |    |     |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|-------|----|-----|----------|-------|----|----|----|----|-----|----|
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 46 | C+ | 4.99 | 19.96 | P  | E,C | MANB 510 | TH    | 32 | 35 | -- | -- | 80  | -- |
| MANB 510 | IA    | -- | -- | -- | 15 | 20  | -- | 15 | -- | --   | --    | P  | E,C | MANB 510 | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MANB 511 | TH    | 32 | 39 | -- | -- | 80  | -- | 39 | -- | --   | --    | P  | E,C | MANB 511 | IA    | -- | -- | -- | 15 | 20  | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 54 | B  | 5.49 | 21.96 | P  | E,C | MANB 552 | PW    | 80 | AB | -- | -- | 200 | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | AB | F  | 0.00 | AB    | AB | N,C |          |       |    |    |    |    |     |    |

Fourth Semester Total Credit: --

| EGP: --

| SGPA: --

| Status: FAIL

| Grade: --

Third Semester (Seat No: GMBAH301144 Exam Event: Apr/May-2023)

Second Semester (Seat No: GMBA201954 Exam Event: Oct/Nov-2022)

First Semester (Seat No: GMBA101193 Exam Event: Apr/May-2022)

Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A

Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL A

Total Credit: 32.00 | EGP: 269.72 | SGPA: 8.43 | Status: PA

Grand Total: --

Total Credits Earned: -- | Total Earned Grade Points: --

| Percentage: --

| ECA Marks: NA

(Balance Marks: Ni

| GPA/SGPA: --

| Status: FAIL

| CGPA: -- | Fi

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